

SCHOLARSHIP APPLICATION

The Lifeguarding Experts

Joan MacKinnon Memorial Scholarship

| Name | | M | Member # | |
|-----------------------------------|---------------------------|------------------------------|---------------------|--|
| Address | | | | |
| City | ity Province | | Postal Code | |
| Home Ph | | Cell Ph | Cell Ph | |
| E-mail | | Ві | Birthdate | |
| 1. AQUATIC EXPERIENCE | | | | |
| Number of years in Aquation | rs | | | |
| Most Current Position | | | | |
| Currently Employed by | | | | |
| , , , , , | | | | |
| 2. Post-Secondary Educ | CATION (Please con | plete appropriate section | s) | |
| Certificate(s) | | | | |
| Diploma | | | | |
| Degree | | | | |
| Relevant Workshops or | | | | |
| Other Training | | | | |
| | | | | |
| 3. AQUATIC CERTIFICATION | NC (Discount of the Holl) | at and h | | |
| | | | | |
| Lifesaving Society Certifications | | | YMCA Certifications | |
| Lifesaving Instructor | | ☐ Instructor | | |
| Lifesaving Trainer | | Instructo | Instructor Trainer | |
| First Aid Instructor | | | | |
| First Aid Trainer | | Other Aquatic Certifications | | |
| ☐ National Lifeguard | | _ | _ | |
| ☐ National Lifeguard Instructor | | | <u> </u> | |
| ☐ National Lifeguard Trainer | | _ | U | |
| ☐ National Trainer | | _ | <u> </u> | |
| | | u | | |

4. VOLUNTEER LEADERSHIP EXPERIENCE

| Organization | |
|--|--|
| Position | Years Held |
| Responsibility/Experience Gained | |
| Ourse wissettie w | |
| Organization | V 11.11 |
| Position | Years Held |
| Responsibility/Experience Gained | |
| 5. What are your reasons for applying | FOR THE SCHOLARSHIP? |
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| | |
| | |
| 6. PLEASE ATTACH ONE PERSONAL REFERENC | E LETTER AND ONE WORK REFERENCE LETTER. |
| | |
| Signature | Date |
| | BC & Yukon Branch #112-3989 Henning Drive, |